

ELK RIDGE BUGLE * APRIL 2007

www.elkridgecity.org

The Mission of the Elk Ridge Town Council is to create and maintain a community that is safe for its citizens, predominately residential, environmentally sensitive, provides open space and protects and preserves wildlife habitat all within an atmosphere of a caring, friendly, neighborly lifestyle.



Message from Mayor Dennis Dunn... With the snow gone, it is exciting to see the green and the color of the flowers emerging. One of the concerns that came back in a plethora of dialog on the feedback forms was how the yards look here. Basically, those that wrote about the look of the community expressed a desire that people who do not have their front yards in should be encouraged to put them in. Actually, the City code states in section 10-12-36, "Each dwelling unit on a single-family lot shall landscape the front and side yard areas of the lot or parcel within twenty four (24) months of issuance of a certificate of occupancy." It is the personal responsibility of each household to comply with the code (law) and put their yard in order.

The city is in the process of using the park as the model for xeriscaping and water conservation techniques. We will be landscaping in native plants and plants that use little water when established. Our desire is to give you all a chance to see how efficient and beautiful these plants will be and hopefully something that the deer will not completely destroy. This change will not come overnight. We take it seriously when the issues of water conservation and beautification are being applied and are doing our best to set an example.

We ask again; if any of you have had any success with garden, lawn and yard landscapes and you are pleased with the results and you are willing to share any information with the rest of the community, please contact the city. If we can put it on the web site or in the news letter to help others out, we would love to help you share it.

OPEN BURN APRIL 14TH -MAY 13TH
A Burn Permit is REQUIRED!



City Dumpster
Available
May 3rd - 10th

CERT TRAINING MAY 5TH 8AM - 9PM
MAY 12TH 8AM - NOON
Call Gayle Weber 423-3190 to sign
up or sign up at the City Office
\$40 per person

STAMP OUT HUNGER FOOD DRIVE 2007
MAY 12TH 2007

The U.S.P.S. will collect bags on non-
perishable food next to your mailbox. Thank
you for your support.

	City Calendar for April
5 th	Planning Commission
6 th	Good Friday
8 th	EASTER
10 th	City Council
19 th	Planning Commission
22 nd	Earth Day / 27 th Arbor Day
24 th	City Council